July 21, 2020

Meeting Time: 12:30 p.m.

Meeting Place: Milner Community Health Care Activity Center

Members Present: 6 members present

1. The meeting was called to order by Freddie Rodkey. Minutes from the previous meeting were approved as presented.

2. Treasurer's Report:

Checking Acct: \$11,659.48 Savings Acct: \$8,553.30 6 month CD: \$10136.51

7 month CD: (matures 7/29/20) \$5,129.84

New Business:

 Mandy Murray gave an update on this year's coupon books. She still needs to contact three businesses. In the past sponsorships for the Summer's End Festival dictated who would be on the front and back covers. Since the festival was cancelled this year, she needs suggestions of what to put on the covers.

Summer's End Festival:

- Entertainment permit—The State Fire Marshal's office was notified the festival had been cancelled. The permit fee will be applied to next year's permit.
- Advertising—Sponsorship checks will be returned.
- Booths/Rides—It was decided the booth fees will be refunded. Paul Huseman was contacted. If still in business in 2021, they would like to return.
- Car/Bike Show—No report
- Lil Miss/Mister/Cutest Baby—Forms and pictures were returned.
- Queen—No report
- Entertainment—Performers were contacted.
- Church Service—Living Stone Church was notified of cancellation.
- Hornet Hustle—Registration fees minus the processing fee have been refunded. Franklin
 Finish is not charging a cancellation fee due to the pandemic. All sponsors were
 contacted and given the option of a refund or applying sponsorship to 2021. All applied to
 2021.
- Parade—Parade entry fees were refunded. Donation canisters were picked up. The canisters had a total of \$123.41 and will be used towards 2021 fireworks.
- Fireworks—Phil Ramsey was notified of the cancellation.
- Porta Pots/Hand Washing Stations—Anytime Outhouse was notified. There was no cancellation fee.

There being no further business to come before the group, the meeting was adjourned. There will be no August 4th or 18th meeting. The next scheduled meeting will be Tuesday, September 15, 2020 at 12:30 p.m. at the Milner Community Health Care Activity Center unless otherwise changed.

Respectfully submitted, Freddie Rodkey, President Pat McIlrath, Secretary